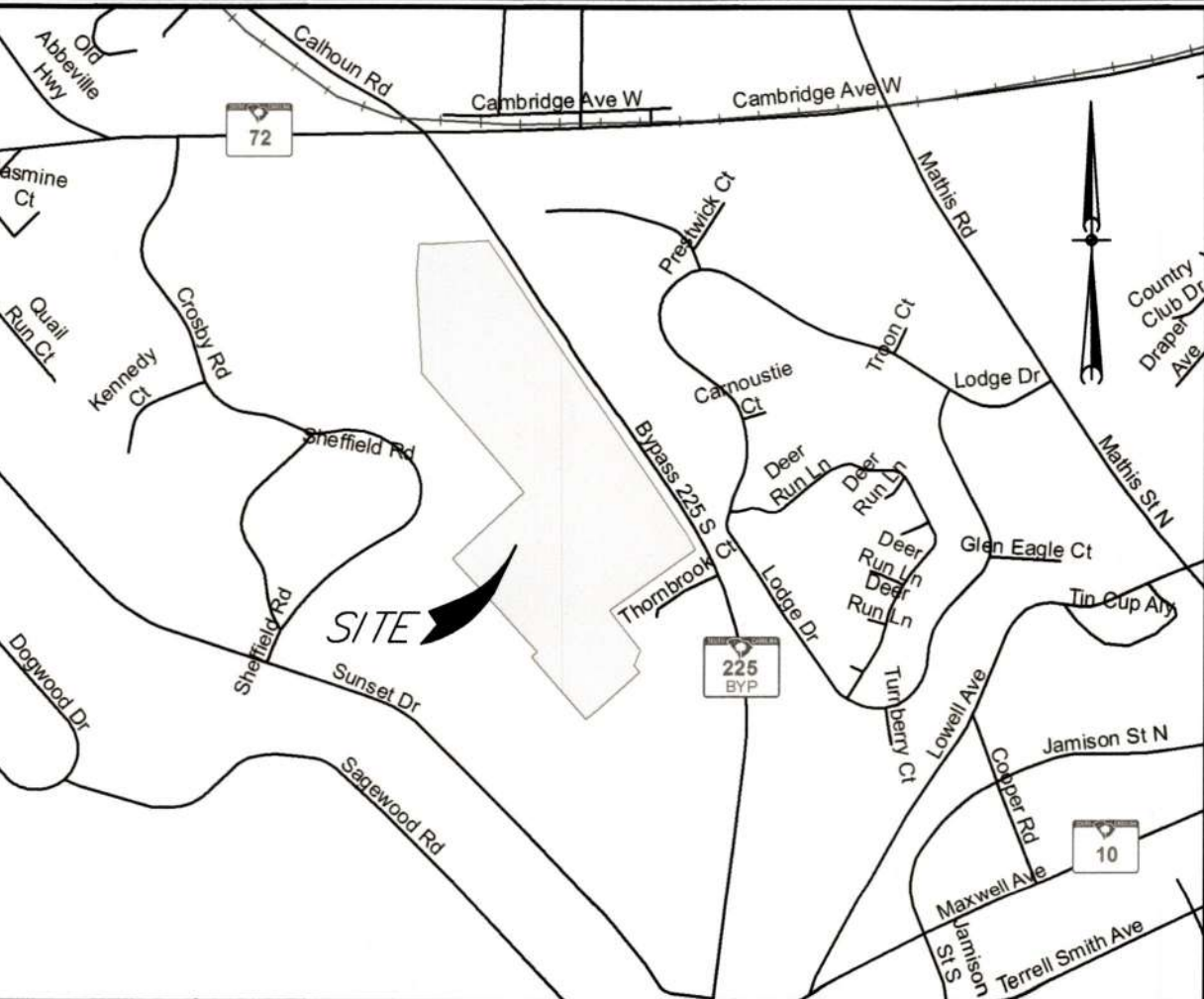


BASIS OF HORIZONTAL & VERTICAL DATUM
MONUMENT - HAMPTON
P.D. - ED14.3
ELEVATION - 864.19' (NAVD 88)
NORTHING - 860,644.16
EASTING - 1,648,665.42
COMBINED SCALE FACTOR - 0.9999924



- REFERENCES:**
1. PLAT PREPARED FOR SCHOOL DISTRICT 50 BY G. L. MARSHALL, JR., DATED AUGUST 21, 1979 AND RECORDED IN PG 32 PG 155.
 2. PLAT PREPARED FOR B & H ENTERPRISES BY NEWBY - PROCTOR & ASSOCIATES, DATED JANUARY 28, 1987, LAST REVISED FEBRUARY 18, 1997 AND RECORDED IN PG 101 PG 105.
 3. SURVEY FOR THE MARY LEE WATTS ESTATE BY PAUL C. WASH, DATED MAY 23, 1990 AND RECORDED IN PG 62 PG 63.
 4. PLAT PREPARED FOR JIM TUNNIS BY NEWBY - PROCTOR & ASSOCIATES, DATED MARCH 1, 1995, LAST REVISED MAY 6, 2006 AND RECORDED IN PG 96 PG 108.
 5. DIVISION SURVEY FOR ABNEY MEMORIAL BAPTIST CHURCH BY JOHN H. MELBORN, DATED OCTOBER 21, 2003 AND RECORDED PG 145 PG 20.
 6. S.C. DEPARTMENT OF TRANSPORTATION HIGHWAY PLANS DOCKET NO. 24.523 SHEETS 0 & 1.
 7. P.U.S. TICKET NUMBERS SC811 1611142603, SC811 1611142628 & SC811 1611142645.
 8. GREENWOOD COUNTY TAX ASSESSOR PARCEL ID NO. 6845-127-915.

LEGEND

- AC □ AIR CONDITIONER
- B ● BOLLARD
- B. PEAR ● BRADFORD PEAR
- CB □ CATCH BASIN
- C ● CENTERLINE
- CTVP □ CABLE TELEVISION PEDESTAL
- DI □ DROP INLET
- EDBX □ ELECTRIC BOX
- EM □ ELECTRIC METER
- ELEV. ● ELEVATION
- FF □ FINISHED FLOOR
- FH ● FIRE HYDRANT
- YH ● YARD HYDRANT
- GM □ GAS METER
- GV ● GAS VALVE
- Y ● GUY WIRE
- JB □ JUNCTION BOX
- LMP □ LAMP POLE
- LP ● LIGHT POLE
- PP □ POWER POLE
- SP ● SERVICE POLE
- CO ● SEWER CLEAN OUT
- MH ● SEWER MANHOLE
- * ● SPRINKLER HEAD
- TEPD □ TELEPHONE PEDESTAL
- TRV □ TRANSFORMER
- WM □ WATER METER
- WV □ WATER VALVE
- HDPE ● HIGH DENSITY POLYETHYLENE PIPE
- PVC ● POLYVINYL CHLORIDE PIPE
- RCP ● REINFORCED CONCRETE PIPE
- CONC. ● CONCRETE
- R/W ● RIGHT OF WAY
- INV. ● INVERT
- SAT ● SATELLITE
- TELE ● TELEPHONE
- YI □ YARD INLET
- X— FENCE LINE
- UT— UNDERGROUND TELEPHONE
- G— GAS LINE
- OE— OVERHEAD ELECTRIC
- W— WATER LINE
- 6W— 6" WATER LINE
- 8W— 8" WATER LINE
- BS— 8" SEWER LINE
- BB— BOTTOM OF BANK
- TD— TOP OF BANK

- NOTES:**
1. THIS IS NOT A VALID, TRUE COPY OF THIS DOCUMENT UNLESS IT BEARS THE ORIGINAL SIGNATURE, SIGNATURE DATE, AND THE RAISED, EMBOSSED SEAL OF THE REGISTERED PROFESSIONAL LAND SURVEYOR NOTED HEREON.
 2. ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS PLAT IS FOR DESCRIPTIVE PURPOSES ONLY.
 3. THE LOCATION OF ALL UTILITIES SHOWN HEREON ARE APPROXIMATE AND MUST BE VERIFIED BY OPERATING AUTHORITIES PRIOR TO CONSTRUCTION.
 4. ALL PROPERTY CORNER SIZES ARE MEASURED TO THE OUTSIDE DIMENSION.
 5. THE DATE OF FIELD SURVEY COMPLETION: DECEMBER 9, 2016

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

Signature 1/17/2018
HENRY B. DINGLE JR., S.C. REG. NO. 10289
URS CORPORATION
101 RESEARCH DRIVE, COLUMBIA, S.C. 29203
TELEPHONE: (803) 264-4400

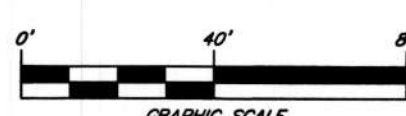
PROJECT	DATE	BY	REVISION
EMERALD HIGH SCHOOL SITE & TOPOGRAPHIC SURVEY	DECEMBER 15, 2016		
GREENWOOD SCHOOL DISTRICT 50			
CITY OF GREENWOOD			
SCALE: 1" = 40'			
DRAWN BY: Topo.dwg	SHEET: 1		
REFERENCE: 37,015-04	OF: 2		
PROJECT NO: 60527087			
FILE NO: 37,015-893			

CALHOUN ROAD
(SC 223 BYPASS)
100' R/W

JAMES DAVID MATTHEWS
PIN# 6845-051-971

BRIANNA D. LAWRENCE &
BRUCE M. LAWRENCE
PIN# 6845-067-254

AREA WITHIN HIGHWAY R/W = 1.488 ACRES OR 64,832 SQ.FT.
TOTAL PARCEL AREA = 41.678 ACRES OR 1,815,481 SQ.FT.



FLOOD NOTE

I HAVE EXAMINED THE FLOOD INSURANCE RATE MAP FOR GREENWOOD COUNTY, SOUTH CAROLINA, MAP NUMBERS 45047001580, 45047001540 & 45047001600, PANELS 158, 154 & 160 OF 450, DATED MAY 3, 2011 AND HEREBY STATE BY GRAPHIC PLOTTING ONLY THAT THIS PROPERTY IS NOT LOCATED IN THE 100 YEAR FLOOD HAZARD AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

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