ARCH E1 30" x 42"
Approved: JMF
Checked: JMF
Drafter: GLB
Designer: N/A
Project Management Initials: Project Eng: N/A

BASIS OF HORIZONTAL DATUM

MONUMENT: RC072717
PID: DF7899
NORTHING: 771,606.13
EASTING: 2,022,456.08
COMBINED SCALE FACTOR: 0.99980090

S.C. GRID NORTH
NAD 83 (2011)

BUILDING HEIGHTS:

NO. 1001 = 23.9'
NO. 1002 = 24.0
NO. 1003 = 24.0'
NO. 1004 = 24.0'
NO. 1005 = 23.9'
NO. 1006 = 23.9'
NO. 1007 = 24.0'
NO. 1008 = 24.0'
NO. 1009 = 24.0'
NO. 1010 = 23.9'
NO. 1012 = 24.0'
NO. 1013 = 23.8'
NO. 1014 = 23.7'
NO. 1015 = 24.0'
NO. 1017 = 25.0'
NO. 1018 = 24.5'
NO. 1019 = 24.5'
NO. 1021 = 24.0'
NO. 1022 = 24.5'
NO. 1023 = 24.6'
NO. 1024 = 25.2'
NO. 1025 = 24.0'
NO. 1026 = 25.4'
NO. 1027 = 24.9'
NO. 1029 = 24.3'
NO. 1030 = 24.0'
OFFICE BUILDING = 25.7'
FITNESS CENTER = 15.2'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD-BEARING
C1	12°07'38"	2292.00'	485.13'	243.47'	484.23'	S53°29'00"E
C2	0°36'42"	2316.55'	24.73'	12.37'	24.73'	S59°08'12"E
C3	5°07'18"	2292.00'	204.88'	102.51'	204.82'	S62°31'51"E

LINE TABLE

LINE	BEARING	DISTANCE
L1	N30°42'53"E	24.84'
L2	S30°06'32"W	24.55'

LAND DESCRIPTION:

BEGINNING AT A 1" PINCHED PIPE ON THE SOUTHERN RIGHT-OF-WAY OF GARNERS FERRY ROAD (US HIGHWAY 76 AND 378) AND THE PROPERTY LINE WEST OF FERRY BOAT LANE (A PRIVATE ROAD) AND PROCEEDING ALONG THE SOUTHERN RIGHT-OF-WAY OF GARNERS FERRY ROAD THE FOLLOWING COURSES AND DISTANCES: ALONG A CURVE TO THE LEFT HAVING A CHORD DIRECTION OF S53°29'00"E AND A CHORD DISTANCE OF 484.23' (SAID CHORD HAVING AN ARC LENGTH OF 485.13' AND A RADIUS OF 2292.00') TO A 5/8" REBAR, THENCE S30°05'32"W FOR A DISTANCE OF 24.55' TO A 5/8" REBAR, THENCE ALONG A CURVE TO THE LEFT HAVING A CHORD DIRECTION OF S59°08'12"E AND A CHORD DISTANCE OF 24.73' (SAID CHORD HAVING AN ARC LENGTH OF 24.73' AND A RADIUS OF 2316.55') TO A 1/2" REBAR, THENCE N30°42'53"E FOR A DISTANCE OF 24.84' TO A 1/2" REBAR AND THEN ALONG A CURVE TO THE LEFT HAVING A CHORD DIRECTION OF S62°31'51"E AND A CHORD DISTANCE OF 204.82' (SAID CHORD HAVING AN ARC LENGTH OF 204.88' AND A RADIUS OF 2292.00') TO A 1/2" REBAR;

THENCE TURNING AND PROCEEDING ALONG THE PROPERTY OF RED CURB INVESTMENTS LLC THE FOLLOWING COURSES AND DISTANCES: S31°37'36"W FOR A DISTANCE OF 620.08' TO A 1/2" REBAR; THENCE S45°50'25"W FOR A DISTANCE OF 295.78' TO A POINT AND THEN S87°57'22"W FOR A DISTANCE OF 34.28' TO A 1" PIPE;

THENCE TURNING AND PROCEEDING ALONG THE SHORELINE OF BURNSIDES POND THE FOLLOWING COURSES AND DISTANCES : N23°45'49"W FOR A DISTANCE OF 50.85' TO A POINT, THENCE N42°29'58"W FOR A DISTANCE OF 55.95' TO A POINT, THENCE N57°59'44"W FOR A DISTANCE OF 25.41" TO A POINT, THENCE S07°54'53"E FOR A DISTANCE OF 39.06' TO A POINT, THENCE S06°53'05"W FOR A DISTANCE OF 58.23' TO A POINT, THENCE S33°16'34"W FOR A DISTANCE OF 91.12' TO A POINT, THENCE S13°56'10"W FOR A DISTANCE OF 52.12' TO A POINT, THENCE S36°38'16"W FOR A DISTANCE OF 69.97' TO A POINT, THENCE S40°56'44"W FOR A DISTANCE OF 54.77' TO A POINT, THENCE S59°03'23"W FOR A DISTANCE OF 36.14' TO A POINT, THENCE N76°43'28"W FOR A DISTANCE OF 62.64' TO A POINT, THENCE N71°46'44"W FOR A DISTANCE OF 34.12' TO A POINT, THENCE N42°55'00"W FOR A DISTANCE OF 43.11' TO A POINT, THENCE N28°07'10"W FOR A DISTANCE OF 139.99' TO A POINT, THENCE N42°55'46"W FOR A DISTANCE OF 35.07' TO A POINT, THENCE N72°20'04"W FOR A DISTANCE OF 16.57' TO A POINT, THENCE S56°29'17"W FOR A DISTANCE OF 84.05' TO A POINT, THENCE S63°46'32"W FOR A DISTANCE OF 43.09' TO A POINT, THENCE N85°35'55"W FOR A DISTANCE OF 114.54' TO A POINT, THENCE S81°51'28"W FOR A DISTANCE OF 105.92' TO A POINT, THENCE S88°17'39"W FOR A DISTANCE OF 49.84' TO A POINT, THENCE N61°47'14"W FOR A DISTANCE OF 45.52' TO A POINT, THENCE N30°07'06"W FOR A DISTANCE OF 73.88' TO A POINT, THENCE N25°51'31"W FOR A DISTANCE OF 93.72' TO A POINT AND THEN N15°21'39"W FOR A DISTANCE OF 33.23' TO A POINT;

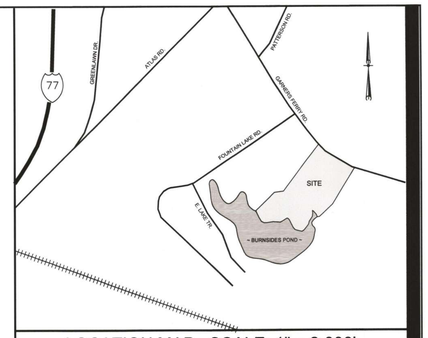
THENCE TURNING AND PROCEEDING ALONG THE PROPERTY OF HARBOUR LANDING 2017 LLC THE FOLLOWING COURSES AND DISTANCES: N45°50'01"E FOR A DISTANCE OF 417.89' TO A 5/8" REBAR; THENCE N82°27'07"E FOR A DISTANCE OF 149.51' TO A 1" PINCHED PIPE; THENCE N36°45'35"E FOR A DISTANCE OF 79.83' TO A 1" PINCHED PIPE AND THEN N36°39'39"E FOR A DISTANCE OF 408.12' TO A 5/8" REBAR;

THENCE TURNING AND PROCEEDING ALONG THE PROPERTIES OF SHAFFIN VALLIMOHAMED & ROSHANBANU SURVIVORSHIP AND PETRO MART, INC. IN A DIRECTION OF N36°53'25"E FOR A DISTANCE OF 400.01' TO A 1" PINCHED PIPE, THIS BEING THE POINT OF BEGINNING. THIS AREA CONTAINS 22.999 ACRES OR 1,001,845 SQUARE FEET.

THIS LAND DESCRIPTION IS INTENDED TO DESCRIBE ALL THAT PROPERTY REFERENCED TO IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. 008569.000001 DATED JUNE 23, 2017 AT 8:00 A.M.

LEGEND:

AC . . . . AIR CONDITIONER
CB . . . . CATCH BASIN
CMP . . . . CORRUGATED METAL PIPE
CO . . . . SEWER CLEAN OUT
CTVP . . . . CABLE TV PEDESTAL
DI . . . . DROP INLET
EBOX . . . . ELECTRIC BOX
EM . . . . ELECTRIC METER
FH . . . . FIRE HYDRANT
GP . . . . GUY POLE
. . . . GUY WIRE
LP . . . . LIGHT POLE
MB . . . . MAIL BOX
LP . . . . LIGHT POLE
MH . . . . SEWER MANHOLE
MW . . . . MONITORING WELL
PP . . . . POWER POLE
RCP . . . . REINFORCED CONCRETE PIPE
R/W . . . . RIGHT OF WAY
TPED . . . . TELEPHONE PEDESTAL
TRN . . . . TRANSFORMER
OHP . . . . OVERHEAD POWER
. . . . FENCE LINE
UT . . . . UNDERGROUND TELEPHONE
UE . . . . UNDERGROUND ELECTRIC
SS . . . . SANITARY SEWER LINE
W . . . . UNDERGROUND WATER
WM . . . . WATER METER
WV . . . . WATER VALVE
FOC BOX . . . . FIBER OPTIC CABLE BOX



LOCATION MAP SCALE: 1" = 2,000'

NOTES:

1. THIS IS NOT A VALID, TRUE COPY OF THIS DOCUMENT UNLESS IT BEARS THE ORIGINAL SIGNATURE, SIGNATURE DATE, AND THE RAISED, EMBOSSED SEAL OF THE REGISTERED PROFESSIONAL LAND SURVEYOR NOTED HEREON.
2. ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS PLAT IS FOR DESCRIPTIVE PURPOSES ONLY.
3. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
4. THE EASEMENTS SHOWN HEREON ARE ALL THOSE OF WHICH THE SURVEYOR WAS AWARE AS OF THE DATE OF THIS SURVEY. THE LOCATIONS OF THOSE EASEMENTS SHOWN HEREON ARE BASED ON EVIDENCE APPARENT IN THE FIELD AND DOCUMENTS WHICH HAVE BEEN PROVIDED TO US. THERE MAY BE ADDITIONAL EASEMENTS WHICH AFFECT THIS PROPERTY BUT WERE NOT KNOWN TO US.
5. ALL PROPERTY CORNERS SIZES ARE MEASURED TO THE OUTSIDE DIMENSION.
6. THE DATE OF FIELD SURVEY COMPLETION: SEPTEMBER 20, 2017.
7. THIS PROPERTY IS ZONED RM-HIGH DENSITY (RESIDENTIAL, MULTI-FAMILY) AND HAS THE FOLLOWING SETBACKS:

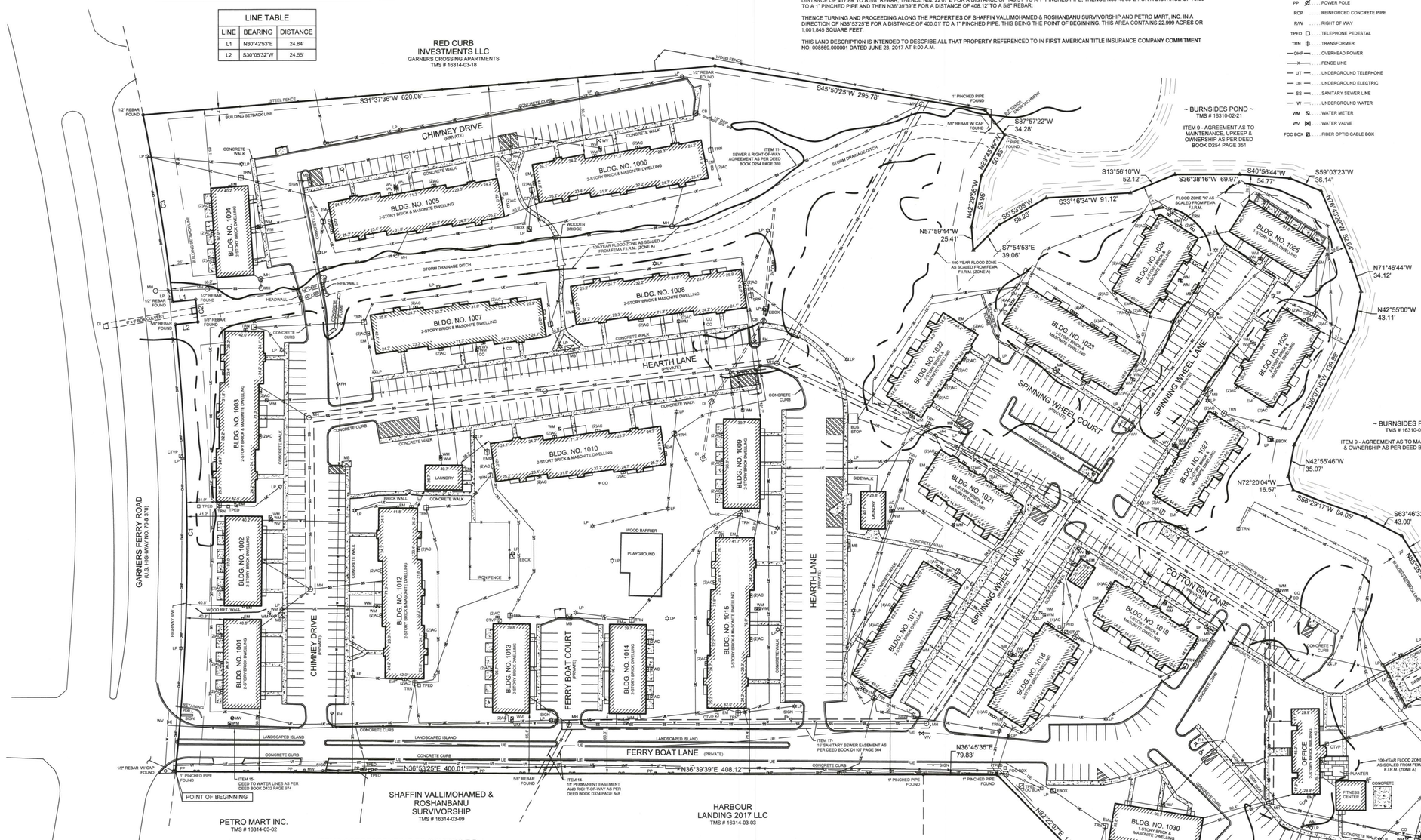
   25' FRONT
   20' REAR
   7 SIDES

   PARKING SPACE REQUIREMENTS: MINIMUM 1 SPACE PER UNIT, WITH A MAXIMUM OF 3 SPACES.
   501-1,000 SPACES REQUIRE 10 HANDICAP SPACES ACCORDING TO RICHLAND COUNTY ORDINANCE TABLE 26-VII-2

   TOTAL NUMBER OF PARKING SPACES ON THE PROPERTY IS 571 (INCLUDING 3 HANDICAP SPACES)
8. CORNERS ALONG BURNSIDE POND ARE POINTS. IRON PIPE MARKERS HAVE NOT BEEN SET.
9. THIS PROPERTY HAS ACCESS TO US HIGHWAY NUMBER 76 & 378, A PUBLIC RIGHT-OF WAY.
10. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

REFERENCE WAS MADE TO THE FOLLOWING:

1. AN ALTA/ACSM LAND TITLE SURVEY OF COLONIAL VILLA APARTMENTS FOR COLONIAL VILLA ASSOCIATES, LP BY BP BARBER DATED SEPTEMBER 22, 1999, LAST REVISED NOVEMBER 10, 2005 (FILE NO. 29644-B56).
2. ALTA/ACSM CLASS "A" LAND TITLE SURVEY OF LAKESHORE VILLAGE APARTMENTS FOR BHC - LAKESHORE VILLAGE LLC PREPARED BY B. P. BARBER & ASSOCIATES, INC. DATED JULY 21, 2010, LAST REVISED JANUARY 6, 2011 (FILE NO. 35,486-B97).
3. SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION DOCKET NO. 40.773, SHEET 8.
4. RICHLAND COUNTY TAX ASSESSORS MAP NO. 16314-03-04.



ITEMS CORRESPONDING TO SCHEDULE B

TITLE COMPANY: FIRST AMERICAN TITLE INSURANCE COMPANY
COMMITMENT # 008569.000001 EFFECTIVE DATE: SEPTEMBER 18, 2017 AT 8:00 A.M. REVISED OCTOBER 6, 2017

ITEM 9 AGREEMENT AS TO MAINTENANCE, UPKEEP AND OWNERSHIP OF LAKE ON BURNSIDE TRACT DATED AUGUST 29, 1972 AND RECORDED AUGUST 29, 1972 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 254 AT PAGE 351. APPLIES TO THIS PROPERTY AND IS SHOWN HEREON.

ITEM 10 DOCUMENT TO SOUTH CAROLINA ELECTRIC & GAS COMPANY DATED MARCH 28, 1972 AND RECORDED APRIL 8, 1972 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 242 AT PAGE 351. APPLIES TO THIS PROPERTY AND IS BLANKET IN NATURE.

ITEM 11 EASEMENTS AS STATED IN AGREEMENT BY AND BETWEEN SUNSET LAGOON COMPANY AND REDMAN DEVELOPMENT CORPORATION DATED AUGUST 29, 1972 AND RECORDED AUGUST 29, 1972 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 254 AT PAGE 359. APPLIES TO THIS PROPERTY AND IS SHOWN HEREON.

ITEM 12 RIGHT-OF-WAY EASEMENT TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY DATED AUGUST 29, 1972 AND RECORDED OCTOBER 31, 1972 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 260 AT PAGE 666. APPLIES TO THIS PROPERTY AND IS BLANKET IN NATURE.

ITEM 13 RIGHT-OF-WAY EASEMENT TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY DATED NOVEMBER 30, 1973 AND RECORDED MAY 22, 1974 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 310 AT PAGE 200. APPLIES TO THIS PROPERTY AND IS BLANKET IN NATURE.

ITEM 14 SEWER AND RIGHT-OF-WAY EASEMENT AGREEMENT BY AND BETWEEN EES NAUBCO ASSOCIATES AND SUNSET LAGOON COMPANY, INC. DATED NOVEMBER 20, 1974 AND RECORDED DECEMBER 4, 1974 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 334 AT PAGE 848. APPLIES TO THIS PROPERTY AND IS SHOWN HEREON.

ITEM 15 DEED TO WATER LINES FOR COLONIAL VILLA APARTMENTS DATED AUGUST 11, 1977 AND RECORDED AUGUST 12, 1977 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 432 AT PAGE 974. APPLIES TO THIS PROPERTY AND IS SHOWN HEREON.

ITEM 16 EASEMENT TO THE CITY OF COLUMBIA DATED JUNE 29, 1982 AND RECORDED MARCH 25, 1983 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 641 AT PAGE 429. APPLIES TO THIS PROPERTY BUT IS NOT PLOTTABLE.

ITEM 17 DEED TO SANITARY SEWER LINES FOR COLONIAL VILLA APARTMENTS, RICHLAND COUNTY TO THE CITY OF COLUMBIA DATED SEPTEMBER 15, 1992 AND RECORDED SEPTEMBER 28, 1992 IN THE OFFICE OF THE REGISTER OF DEEDS FOR RICHLAND COUNTY IN BOOK D 1107 AT PAGE 564. APPLIES TO THIS PROPERTY AND IS SHOWN HEREON.

ITEM 19 DROP INLETS, WATER METERS, WATER LINES, WATER VALVES, CATCH BASINS, CLEAN OUTS, MANHOLES, MONITORING WELLS, CORRUGATED METAL PIPE, ELECTRIC LINES, LIGHTS POLES, POWER POLES, SANITARY SEWER LINES, TELEPHONE LINES, TELEPHONE PEDESTAL, TRANSFORMER, FIRE HYDRANT, 15' SANITARY SEWER EASEMENT, 15' PERMANENT EASEMENT AND RIGHT OF WAY AGREEMENT, DIRT ROAD, 6.5' FENCE ENCROACHMENT, MINIMUM SETBACK LINES, SETBACK VIOLATION OF BUILDING NO. 1025, AND EASEMENT RUNNING THROUGH AND UNDER TENNIS COURTS, AS SHOWN AND/OR NOTED ON SURVEY OF THE LAND PREPARED BY HENRY B. DINGLE, JR., SOUTH CAROLINA PLS NO. 10289, ON BEHALF OF B. P. BARBER & ASSOCIATES, INC. FILE NO. 35,486-B87, DATED AUGUST 18, 2010. APPLIES TO THIS PROPERTY BUT IS NOT PLOTTABLE.

ITEM 20 ALTA/NSPS LAND TITLE SURVEY PREPARED BY JASON M. FORSBERG, S.C.P.S. NO. 28135, ON BEHALF OF AECOM, PROJECT NO. 60554516, DATED SEPTEMBER 20, 2017, LAST REVISED OCTOBER 10, 2017 DISCLOSED THE FOLLOWING, TOGETHER WITH ANY APPROPRIATE EASEMENTS:

a. SANITARY SEWER LINES, UNDERGROUND ELECTRIC LINES, OVERHEAD POWER LINES, UNDERGROUND WATER LINES AND UNDERGROUND TELEPHONE CROSSING SUBJECT PROPERTY;
b. 25' FRONT, 20' REAR AND 7' SIDE BUILDING SETBACK LINES;
c. SETBACK VIOLATION OF BUILDING NO. 1025 AND SWIMMING POOL AREA;
d. 6.2' FENCE ENCROACHMENT;
e. STORM DRAIN DITCH CROSSINGS SUBJECT PROPERTY;
f. SEWER AND RIGHT-OF-WAY, 15' PERMANENT EASEMENT AND RIGHT-OF-WAY AND 15' SANITARY SEWER EASEMENT LOCATED ON SUBJECT PROPERTY;
g. POWER POLES, LIGHT POLES, GUY POLES, ELECTRIC METERS, ELECTRIC BOXES, TRANSFORMERS, WATER METERS, WATER VALVES, MONITORING WELLS, CATCH BASINS, SEWER MANHOLES, SEWER CLEAN OUTS, DROP INLETS, FIRE HYDRANTS, TELEPHONE PEDESTALS, CABLE TV PEDESTALS, FIBER OPTIC CABLE BOXES, 15' REINFORCED CONCRETE PIPE, CORRUGATED METAL PIPES, CONCRETE FLUMES, SIGNS, RETAINING WALLS, BRICK WALL, HEADWALLS, IRON FENCE, STEEL FENCE, WOOD BARRIER, AIR CONDITIONS, MAIL BOXES, BUS STOP AND WOODEN BRIDGE LOCATED ON SUBJECT PROPERTY.
APPLIES TO THIS PROPERTY AND IS SHOWN HEREON.

ITEM 21 EASEMENT AND MEMORANDUM OF AGREEMENT FROM BHC - LAKESHORE VILLAGE, LLC TO TIME WARNER CABLE INC. DATED OCTOBER 18, 2011 AND RECORDED MAY 31, 2012 IN BOOK 1768 AT PAGE 2646 IN THE REGISTER OF DEEDS OFFICE FOR RICHLAND COUNTY. APPLIES TO THIS PROPERTY AND IS BLANKET IN NATURE.

FLOOD NOTE:

I HAVE EXAMINED THE FLOOD INSURANCE RATE MAP FOR RICHLAND COUNTY, SOUTH CAROLINA, MAP NUMBER 45079C0379K, PANEL 379 OF 650, DATED SEPTEMBER 29, 2010 AND HEREBY STATE BY GRAPHIC PLOTTING ONLY THAT THIS PROPERTY IS PARTIALLY LOCATED IN ZONE A & X AND IS PARTIALLY IN THE 100 YEAR FLOOD HAZARD AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

AREA = 22.999 ACRES OR 1,001,845 SQUARE FEET

0' 50' 100'
GRAPHIC SCALE

TO LVA HOLDINGS, LLC, A SOUTH CAROLINA LIMITED LIABILITY COMPANY, HUNT MORTGAGE CAPITAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FANNIE MAE AND ITS SUCCESSORS AND/OR ASSIGNS AND FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(a), 8, 9, 10(a), 11, 13, 16 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON OCTOBER 11, 2017.

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

Jason M. Forsberg 1/17/2018
JASON M. FORSBERG S.C.P.S. NO. 28135 SIGNATURE DATE
AECOM
101 RESEARCH DRIVE COLUMBIA, S.C. 29203
TELEPHONE: (803) 254-4400

AECOM

PROJECT

LAKESHORE VILLAGE APARTMENTS

7645 GARNERS FERRY ROAD
COLUMBIA, 29209
RICHLAND COUNTY, SC

CONSULTANT

AECOM
101 Research Drive,
Columbia, SC 29203
803.254.4400 tel 803.771.6676 fax
www.aecom.com

REGISTRATION

SOUTH CAROLINA
AECOM TECHNICAL SERVICES, INC.
No. 1473
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
PROFESSIONAL LAND SURVEYOR
No. 28135
JASON M. FORSBERG

ISSUE/REVISION

I/R	DATE	DESCRIPTION
R	2017-10-10	CLIENTS COMMENTS
I	2017-10-02	SIGNED & SEALED

KEY PLAN

SHEET SCALE: 1" = 50'

PROJECT & FILE NUMBER

PROJECT NUMBER: 60554516
FIELD BOOK: 2360-35
FILE NUMBER: 37,162-B94

SHEET TITLE

ALTA/NSPS LAND TITLE SURVEY OF LAKESHORE VILLAGE APARTMENTS

SHEET NUMBER

1 OF 1

Last saved by: GRANT BEEBE(2018-01-17) Last Plotted: 2018-01-17
Filename: N:\SURVEY\PLAT CONTEST-2018\ALTA.DWG

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