

SCSPLS SUSTAINING MEMBER APPLICATION AND CONTRACT FOR EXHIBIT SPACE

SCSPLS TRADE SHOW - February 26-27, 2015

Thursday & Friday-----Booth Cost: **\$ 600.00**
 (Exhibit Fee includes Registration for one (1) **Exhibit Representative per booth** - includes am coffee, 4 breaks, 2 lunches, Thurs. social)

Additional Booth(s) # _____ \$600.00 each \$ _____

Electricity for Thursday & Friday - \$30.00 \$ _____

Total booth cost \$ _____

Additional representatives may be registered for an additional fee:

Additional Representatives: _____ \$ 100.00 each **Extra Representative(s)** **Total** \$ _____

Exhibitors may purchase tickets for lunches and Thursday night Exhibitor's Social for clients not registered for the education conference.

We would like to purchase tickets for the following functions:

<u>No. Persons</u>	<u>Function</u>	<u>Per-Person</u>	<u>Before February 11</u>	<u>After Feb. 11</u>	<u>Total \$</u>
_____	Extra Tickets Thursday Lunch		\$25.00	\$35.00	Total \$ _____
_____	Exhibitors' Social (Thursday)		\$30.00	\$40.00	Total \$ _____
_____	Extra Tickets Friday Lunch		\$25.00	\$35.00	Total \$ _____

DONATION TO SCSPLS SCHOLARSHIP FOUNDATION Total \$ _____

SEMINARS ARE AN EXTRA FEE. REGISTRATION FORMS AVAILABLE AT www.scspls.com

Check No. _____ **Grand Total** \$ _____

**(Booth payment must accompany application - POSTMARKED NO LATER THAN February 11, 2015.
Booths assigned on a first-come, first-choice basis as application and payments are received.)**

8'x10' Booth will be provided with one 8' table, 2 chairs, pipe and draping, and evening security service.

I will need Electricity in my booth. YES _____ NO _____ (add additional cost above)

Additional Display Items (see forms included) or CONTACT: DISPLAYS UNLIMITED (803) 253-8782

THE UNDERSIGNED AGREES TO THE FOLLOWING PROVISIONS:

The undersigned hereby applies for exhibit space at the SCSPLS Trade Show, subject to acceptance by the SCSPLS.

It is agreed that failure on the part of the exhibitor to meet booth payments in full shall automatically forfeit all rights, privileges and claims of any nature the exhibitor has, including the forfeit of any payments previously made. The undersigned agrees to abide by the Official Convention Rules and Regulations of SCSPLS as supplied with this application, which are made part of this contract. Inherent in the Rules and Regulations having to do with liability is Radisson Hotel as well as the Convention. The SC Society of Professional Land Surveyors and its agents and employees assume no risk, and by acceptance of this agreement, the exhibitor expressly releases them of and from any and all liability for damage, injury or loss to any person or goods, for any cause whatsoever. We understand that space will be assigned on a priority basis established by date of receipt of application by SCSPLS, keeping in mind the best interest of the Trade Show.

PLEASE PRINT:

Organization Name _____ Website Address: _____

Contact Name/Title _____

Address _____ City _____ St. _____ Zip _____

Phone _____ Fax _____ E-Mail _____

PRINT Representative Name As It Should Appear on Badge (Please use additional page for extra names.)

(1) _____ E-Mail _____

(2) _____ E-Mail _____

Signature _____ Date _____

Return copy with Payment to: 200 Outlet Pointe Blvd. Unit B, Columbia, SC 29210

NON-MEMBER
APPLICATION AND CONTRACT FOR EXHIBIT SPACE

SCSPLS TRADE SHOW - February 26-27, 2015

Thursday & Friday ----- **Booth Cost: 1st Booth #** _____ **\$ 800.00**
 (Exhibit Fee includes Registration for one (1) **Exhibit Representative per booth** - includes am coffee, 4 breaks, 2 lunches, Thurs. social)
 Additional Booth(s) # _____ \$800.00 each \$ _____
Electricity for Thursday & Friday - \$30.00 ----- \$ _____
Total booth cost \$ _____

Additional representatives may be registered for an additional fee:

Additional Representatives: _____ \$ 100.00 each **Extra Representative(s)** **Total** \$ _____

Exhibitors may purchase tickets for lunches and Thursday night Exhibitor's Social for clients not registered for the education conference.

We would like to purchase tickets for the following functions:

<u>No. Persons</u>	<u>Function</u>	<u>Per-Person</u>	<u>Before Feb. 11</u>	<u>After Feb. 11</u>	<u>Total \$</u>
_____	Extra Tickets Thursday Lunch		\$25.00	\$35.00	Total \$ _____
_____	Exhibitors' Social (Thursday)		\$30.00	\$40.00	Total \$ _____
_____	Extra Tickets Friday Lunch		\$25.00	\$35.00	Total \$ _____

DONATION TO SCSPLS SCHOLARSHIP FOUNDATION Total \$ _____

SEMINARS ARE AN EXTRA FEE. REGISTRATION FORMS AVAILABLE AT www.scspls.com

Check No. _____ **Grand Total** \$ _____

**(Booth payment must accompany application - POSTMARKED NO LATER THAN February 11, 2015.
 Booths assigned on a first-come, first-choice basis as application and payment is received.)**

8'x10' Booth will be provided with one 8' table, 2 chairs, pipe and draping, and evening security service.

I will need Electricity in my booth. YES _____ **NO** _____ (add additional cost above)

Additional Display Items (see forms included) or CONTACT: DISPLAYS UNLIMITED (803) 253-8782

THE UNDERSIGNED AGREES TO THE FOLLOWING PROVISIONS:

The undersigned hereby applies for exhibit space at the SCSPLS Trade Show, subject to acceptance by the SCSPLS. It is agreed that failure on the part of the exhibitor to meet booth payments in full shall automatically forfeit all rights, privileges and claims of any nature the exhibitor has, including the forfeit of any payments previously made. The undersigned agrees to abide by the Official Convention Rules and Regulations of SCSPLS as supplied with this application, which are made part of this contract. Inherent in the Rules and Regulations having to do with liability is Radisson Hotel as well as the Convention. The SC Society of Professional Land Surveyors and its agents and employees assume no risk, and by acceptance of this agreement, the exhibitor expressly releases them of and from any and all liability for damage, injury or loss to any person or goods, for any cause whatsoever. We understand that space will be assigned on a priority basis established by date of receipt of application by SCSPLS, keeping in mind the best interest of the Trade Show.

PLEASE PRINT:

Organization Name _____ Website Address: _____

Contact Name/Title _____

Address _____ City _____ St. _____ Zip _____

Phone _____ Fax _____ E-Mail _____

PRINT Representative Name As It Should Appear on Badge (Please use additional page for extra names.)

(1) _____ E-Mail _____

(2) _____ E-Mail _____

Signature _____ Date _____

Return copy with Payment to: 200 Outlet Pointe Blvd. Unit B, Columbia, SC 29210

EXHIBIT BOOTH SPACE REQUEST

SCSPLS TRADE SHOW DOUBLETREE HOTEL & CONFERENCE CENTER, COLUMBIA February 26-27, 2015

The undersigned hereby applies for exhibit space at the SCSPLS Trade Show, subject to acceptance by the South Carolina Society of Professional Land Surveyors, and requests the following location in order of preference (see attached floor plan). Sharing of space is prohibited. **Booth location space will be allocated on a first-come, first-choice basis assigned in the order we received the original application and payment.** Every effort will be given to place your company in the first choice. In the event of duplications received at the same time, a drawing will be held to decide assignments. Ruling of the Society shall be final with regard to use of exhibit space.

1st Choice: Booth No. _____

2nd Choice: Booth No. _____

3rd Choice: Booth No. _____

4th Choice: Booth No. _____

WHEN POSSIBLE, PLEASE AVOID BOOTH ASSIGNMENT IN NEAR PROXIMITY TO THE FOLLOWING EXHIBITORS : _____

Please list your representatives as they are to appear on the badge:

Booth fee includes one representative. Basic registration for a representative includes:

- **Admission to Exhibit Hall**
- Thursday AM Coffee, Morning and Afternoon Breaks, Lunch
- **Thursday evening "Exhibitor's Social"**
- Friday AM Coffee, Morning and Afternoon Breaks, Lunch

1. _____

2. _____

3. _____

4. _____

Company _____

Signature of Contact Person _____

Phone: _____ Fax : _____ E-Mail _____

Website address: _____

Company Services (25 words or less):

(Mail this with the Exhibitor APPLICATION AND CONTRACT FOR EXHIBIT SPACE)